

EMPOWER HER INVITE

September 20-21, 2025

| Club Name: | CLUB USA | G #: |
|---------------|---------------|-------------|
| Club Address: | City: | State: Zip: |
| Gym Phone: | Alt. Phone: | |
| Gym E-Mail: | Coach E-Mail: | |

| Level | Number of Gymnasts | | Entry Fee | | Total | | Team Fee | | Total |
|-------|-----------------------|---|--------------|---|-------|---|----------|----|-------|
| | | Х | | = | | + | | Π | \$ |
| | | Х | | = | | + | | = | \$ |
| | | Х | | = | | + | | I | \$ |
| | | Х | | = | | + | | II | \$ |
| | | Х | | = | | + | | = | \$ |
| | | Х | | = | | + | | Π | \$ |
| | | Х | | = | | + | | Π | \$ |
| | | Х | | = | | + | | ΙΙ | \$ |
| | | Х | | = | | + | | Π | \$ |
| | | Х | | = | | + | | = | \$ |

TOTAL ENTRY DUE: \$_____

I have completed USA Gymnastics Meet Reservation for the EmpowerHER Invite _____